When the words of Hazrat Umar became the word of God!

Pastor Johnson Sarkar.

Muslims believe that the Qur'an is the word of God and contains no human words. Allah used to send verses to Muhammad through the angel Gabriel but many Islamic sources prove that "Hazrat Umar's advices later became Quranic verses.

There are many verses in the Qur'an which Hazrat Umar knew before God revealed them. Simply put, all the advice that Hazrat Umar gave to Hazrat Muhammad would later become the verses of the Qur'an. Also, Hazrat Umar used to correct Hazrat Muhammad's mistakes many a times and used to talk about his family matters.

1. Muslims feared Hazrat Umar more than Hazrat Muhammad. Because Hazrat Umar once came to kill Hazrat Muhammad that is why Muslims used to fear Hazrat Umar:

Narrated Sa`d bin Abi Waqqas:

`Umar bin Al-Khattab asked the permission of Allah's Messenger (ﷺ) to see him while some Quraishi women were sitting with him, talking to him and asking him for more expenses, raising their voices above the voice of Allah's Messenger (ﷺ). When `Umar asked for the permission to enter, the women quickly put on their veils. Allah'sf Apostle allowed him to enter and `Umar came in while Allah's Messenger (ﷺ) was smiling, `Umar said "O Allah's Apostle! May Allah always keep you smiling." The Prophet (ﷺ) said, "These women who have been here, roused my wonder, for as soon as they heard your voice, they quickly put on their veils.”`Umar said, "O Allah's Messenger (ﷺ)! You have more right to be feared by them than I." Then `Umar addressed the women saying, "O enemies of yourselves! You fear me more than you do Allah's Messenger (ﷺ) ?" They said, "Yes, for you are harsher and sterner than Allah's Messenger (ﷺ)." Then Allah's Messenger (ﷺ) said, "O Ibn Al-Khattab! By Him in Whose Hands my life is! Never does Satan find you going on a way, but he takes another way other than yours."- Sahih al-Bukhari 3683[1]

[1] https://sunnah.com/bukhari:3683

2. Hazrat Umar was a person who used to turn his nose even in the family matters of Hazrat Muhammad:

Narrated Ibn `Abbas:

For one year I wanted to ask `Umar about the two women who helped each other against the Prophet (ﷺ) but I was afraid of him. One day he dismounted his riding animal and went among the trees of Arak to answer the call of nature, and when he returned, I asked him and he said, "(They were) `Aisha and Hafsa." Then he added, "We never used to give significance to ladies in the days of the Pre-lslamic period of ignorance, but when Islam came and Allah mentioned their rights, we used to give them their rights but did not allow them to interfere in our affairs. Once there was some dispute between me and my wife and she answered me back in a loud voice. I said to her, 'Strange! You can retort in this way?' She said, 'Yes. Do you say this to me while your daughter troubles Allah's Messenger (ﷺ)?' So I went to Hafsa and said to her, 'I warn you not to disobey Allah and His Apostle.' I first went to Hafsa and then to Um Salama and told her the same. She said to me, 'O `Umar! It surprises me that you interfere in our affairs so much that you would poke your nose even into the affairs of Allah's Messenger (ﷺ) and his wives.' So she rejected my advice. There was an Ansari man; whenever he was absent from Allah's Messenger (ﷺ) and I was present there, I used to convey to him what had happened (on that day), and when I was absent and he was present there, he used to convey to me what had happened as regards news from Allah's Messenger (ﷺ) . During that time all the rulers of the nearby lands had surrendered to Allah's Messenger (ﷺ) except the king of Ghassan in Sham, and we were afraid that he might attack us. All of a sudden the Ansari came and said, 'A great event has happened!' I asked him, 'What is it? Has the Ghassani (king) come?' He said, 'Greater than that! Allah's Messenger (ﷺ) has divorced his wives! I

went to them and found all of them weeping in their dwellings, and the Prophet (ﷺ) had ascended to an upper room of his. At the door of the room there was a slave to whom I went and said, "Ask the permission for me to enter." He admitted me and I entered to see the Prophet (ﷺ) lying on a mat that had left its imprint on his side. Under his head there was a leather pillow stuffed with palm fires. Behold! There were some hides hanging there and some grass for tanning. Then I mentioned what I had said to Hafsa and Um Salama and what reply Um Salama had given me. Allah's Messenger (ﷺ) smiled and stayed there for twenty nine days and then came down." Sahih al-Bukhari 5843[2]

[2] https://sunnah.com/bukhari:5843

3. After the advice of Hazrat Umar, Allah revealed the veiled verse:

Narrated `Aisha:
(the wife of the Prophet) `Umar bin Al-Khattab used to say to Allah's Messenger (ﷺ) "Let your wives be veiled" But he did not do so. The wives of the Prophet (ﷺ) used to go out to answer the call of nature at night only at Al-Manasi.' Once Sauda, the daughter of Zam`a went out and she was a tall woman. `Umar bin Al-Khattab saw her while he was in a gathering, and said, "I have recognized you, O Sauda!" He (`Umar) said so as he was anxious for some Divine orders regarding the veil (the veiling of women.) So Allah revealed the Verse of veiling. (Al-Hijab; a complete body cover excluding the eyes). (See Hadith No. 148, Vol. 1)- Sahih al-Bukhari 6240[3]

From this hadith it is clear that Muhammad did not like veiling of women but Hazrat Omar almost told Muhammad to veil his wives.

Muhammad's wives used to defecate in the open field every night. One day, Hazrat Umar saw Sauda, the wife of Hazrat Muhammad, in the toilet. Only after this incident did Allah reveal the veiled verse. In other words, the words of Hazrat Umar were later transformed into the words of Allah.

[3] https://sunnah.com/bukhari:6240

4. Hazrat Umar forbade Hazrat Muhammad to perform funerals for non-Muslims. And hearing the words of Hazrat Umar, Hazrat Muhammad corrected himself and then the words of Hazrat Umar speech were revealed in the Qur'an as verses of Allah:

Narrated `Abdullah bin `Umar:

When `Abdullah bin Ubdi (bin Salul) died, his son came to Allah's Messenger (ﷺ) and said ' O Allah's Apostle, give me your shirt so that I may shroud my fathers body in it. And please offer a funeral prayer for him and invoke Allah for his forgiveness." The Prophet (ﷺ) gave him his shirt and said to him 'Inform us when you finish (and the funeral procession is ready) call us. When he had finished he told the Prophet (ﷺ) and the Prophet (ﷺ) proceeded to order his funeral prayers but `Umar stopped him and said, "Didn't Allah forbid you to offer the funeral prayer for the hypocrites when He said: "Whether you (O Muhammad) ask forgiveness for them or ask not forgiveness for them: (and even) if you ask forgiveness for them seventy times. Allah will not forgive them." (9.80) Then there was revealed: "And never (O Muhammad) pray for any of them that dies, nor stand at his grave." (9.34) Thenceforth the Prophet (ﷺ) did not offer funeral prayers for the hypocrites.- Sahih al-Bukhari 5796[4]

[4] https://sunnah.com/bukhari:5796

5. At one time Hazrat Muhammad gave two of his own shoes [shoes] to Abu Huraira and said take these shoes and go out of the garden and give the good news to whoever you meet, whoever testifies with sincere belief that there is no god but Allah, he will enter Paradise. Abu Huraira went outside the garden with his shoes according to Prophet Muhammad and met Umar for the first time. Abu Huraira, according to the words of Prophet Muhammad, said to Prophet Umar, "Whoever testifies with sincere faith that there is no god but Allah, he will enter Paradise." And then Hazrat Umar beat Abu Hurairah due to which Abu Hurairah fell down and he came and complained to Hazrat Muhammad against Hazrat Umar. When Hazrat Umar came to Hazrat Muhammad he said did you give your shoes to Hurairah and what did you tell him to say 'He who testifies with sincere belief that there is no god but Allah will enter Paradise' Hazrat Muhammad said yes!!! But then Hazrat Umar caught the mistake of Hazrat Muhammad and said, 'Umar (RA) said, don't go and do that. I fear that people will rely on it; Leave them alone, let them act.' And then Prophet Muhammad corrected his mistake and said, "Well, leave them alone."

It is reported on the authority of Abu Huraira:

We were sitting around the Messenger of Allah (may peace and blessings be upon him). Abu Bakr and Umar were also there among the audience. In the meanwhile the Messenger of Allah got up and left us, He delayed in coming back to us, which caused anxiety that he might be attacked by some enemy when we were not with him; so being alarmed we got up. I was the first to be alarmed. I, therefore, went out to look for the Messenger of Allah (may peace and blessings be upon him) and came to a garden belonging to the Banu an-Najjar, a section of the Ansar went round it looking for a gate but failed to find one. Seeing a rabi' (i. e. streamlet) flowing into the garden from a well outside, drew myself together, like a fox, and slinked into (the place) where God's Messenger was. He (the Holy Prophet) said: Is it Abu Huraira? I (Abu Huraira) replied: Yes, Messenger of Allah. He (the Holy Prophet) said: What is the matter with you? replied: You were amongst us but got up and went

away and delayed for a time, so fearing that you might be attacked by some enemy when we were not with you, we became alarmed. I was the first to be alarmed. So when I came to this garden, I drew myself together as a fox does, and these people are following me. He addressed me as Abu Huraira and gave me his sandals and said: Take away these sandals of mine, and when you meet anyone outside this garden who testifies that there is no god but Allah, being assured of it in his heart, gladden him by announcing that he shall go to Paradise. Now the first one I met was Umar. He asked: What are these sandals, Abu Huraira? I replied: These are the sandals of the Messenger of Allah with which he has sent me to gladden anyone I meet who testifies that there is no god but Allah, being assured of it in his heart, with the announcement that he would go to Paradise. Thereupon 'Umar struck me on the breast and I fell on my back. He then said: Go back, Abu Huraira, So I returned to the Messenger of Allah (ﷺ), and was about to break into tears. 'Umar followed me closely and there he was behind me. The Messenger of Allah (may peace and blessings be on him) said: What is the matter with you, Abu Huraira? I said: I happened to meet 'Umar and conveyed to him the message with which you sent me. He struck me on my breast which made me fall down upon my back and ordered me to go back. Upon this the Messenger of Allah (ﷺ) said: What prompted you to do this, 'Umar? He said: Messenger of Allah, my mother and father be sacrificed to thee, did you send Abu Huraira with your sandals to gladden anyone he met and who testified that there is no god but Allah, and being assured of it in his heart, with the tidings that he would go to Paradise? He said: Yes. Umar said: Please do it not, for I am afraid that people will trust in it alone; let them go on doing (good) deeds. The Messenger of Allah (ﷺ) said: Well, let them.- Sahih Muslim 31[5]

[5] https://sunnah.com/muslim:31

6. Hazrat Umar himself said that "his personal wishes later became revelations from Allah and his own words were revealed as verses of the Qur'an." He himself knew that Hazrat Muhammad feared him, so whatever he said, Hazrat Muhammad would accept it, and later Hazrat Umar's words would later become Allah's words in the Qur'an:

Narrated `Umar (bin Al-Khattab):

My Lord agreed with me in three things: -1. I said, "O Allah's Messenger (ﷺ), I wish we took the station of Abraham as our praying place (for some of our prayers). So came the Divine Inspiration: And take you (people) the station of Abraham as a place of prayer (for some of your prayers e.g. two rak`at of Tawaf of Ka`ba)". (2.125) -2. And as regards the (verse of) the veiling of the women, I said, 'O Allah's Messenger (ﷺ)! I wish you ordered your wives to cover themselves from the men because good and bad ones talk to them.' So the verse of the veiling of the women was revealed. -3. Once the wives of the Prophet (ﷺ) made a united front against the Prophet (ﷺ) and I said to them, 'It may be if he (the Prophet) divorced you, (all) that his Lord (Allah) will give him instead of you wives better than you.' So this verse (the same as I had said) was revealed." (66.5).- Sahih al-Bukhari 402[6]

Hazrat Upmar's 3 advices were later revealed in the Qur'an as the words of Allah: 1. place of prayer, 2. veiling of the women, 3. Divorce.

Now you think yourself how did Hazrat Umar become a man and know the law of God before it was revealed? Even Hazrat Muhammad could not know but Hazrat Umar knew. This clearly proves that these verses were continued by Muhammad as verses of Allah to please Hazrat Umar, which Umar himself understood.

[6] https://sunnah.com/bukhari:402